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RECORDING REQUESTED BY COUNTY SANITATION INSTRICTS OF 100 ANGELES COUNTY 2020 BEYERLY SLYD.

All correspondence in . connection with centract should include reference to No. NOY(R)- 102 722

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THIS INDENTURE, made the 29 day of with the 1962, between the United States of America, acting by and through the Department of the Mavy, hereinafter referred to as the Covernment, and County Sanitation District Mo. 5 of Los Angeles County, State of California, hereinafter referred to as the Grantee.

WHEREAS, the Government is the owner in fee simple of a parcel of land situate at the Naval Weapons Industrial Reserve Plant, Torrance, California, hereinafter referred to as the Plant; and

whereas, the Grantee haz requested the conveyance of an easement for the construction, installation, maintenance, operation and repair of a sewer pipeline through and under the aforesaid Government-owned parcel of land, as delineated on the plan annexed hereto; and

WHEREAS, the Secretary of the Havy has found that the grant of an easement on the terms and conditions hereinafter stated will be in the public interest and will not substantially injure the interest of the Government in the property affected:

NOW, this Indenture witnesseth that, in consideration of Siz Thousand Dollars (06,000.00) paid by the Grantee to the Covernment, the Government, pursuant to the authority of Title 16, U. S. Code, Section 2669, hereby grants unto the maid Grantee, its successors and assigns, for a period of fifty (50) years from the date hereof, an easement for the construction, installation, maintenance, operation and repair of a sewer pipeline, hereinafter referred to as the Line, such easement to be confined through and under the following provided last, hereinafter referred to as the Frenizes:

DESCRIPTION NO. 2417

A fifteen (15) foot strip of land being the westerly 15 feet of the easterly 35 feet of that portion of the Rancho San Podro conveyed to Columbia Steel Company, a corporation, by quitclaim deed recorded in Book 29335, Page 142, of Official Records, in the office of the Recorder of the County of low Angeles, said portion of the Rancho San Pedro being described as Parcel "A" in the aforesaid deed, and also a five foot strip of land being the westerly 5 feet of the easterly 40 feet of the southerly 580 feet of said Parcel "A", containing 1.18 acres more or less.

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THIS EASEMENT is granted subject to the following terms and conditions:

- 11. That all work, including the relocation of Governmentowned property, required by or in connection with the construction, operation, maintenance, installation and repair of the Line, shall be done without cost or expense to the Department of the Navy and in accordance with plans previously approved by the Director, Southwest Division, Bureau of Yards and Docks, hereinafter referred to as the Director.
- 2. That the Line shall be constructed, maintained and regained in such a manner as will permit the Government without unusual cost or expense to construct and use railroad cour tracks across the Premises.
- 3. That all Covernment property which must be moved because of the construction, operation, maintenance, installation, and repair of the Line shall be relocated or replace by the Grantee to the satisfaction of the Bureau of Waval Weapons Representative, Long Beach, hereinafter referred to as the BUWEPS Representative.
- 4. That the Grantee chall, without cost or expense to the Department of the Navy, and at the option of and to the natisiaction of the BUWEPS Representative, promptly repair or replace all Covernment property damaged or destroyed as a result of the construction, maintenance, operation, installation and repair of the Line.
- 5. That the Grantee shall promptly rentore or replace existing ground cover damaged or destroyed by the construction,

maintenance, operation, installation or repair of the Line, said restoration or replacement to be accomplished to the satisfaction of the BUWEPS Representative.

- 6. That the Grantee shall maintain the Line in good condition and shall promptly make all repairs thereto which may be necessary for the operation and the maintenance of said Line.
- 7. That if at any future time it is determined by the Government that the easement herein granted interferes with Government activities, the Grantee shall relocate any construction or installations at its expense; if the Government determines such relocation is not feasible, the Government shall have the right to terminate the easement herein.
- may be terminated for failure on the part of the Grantce to comply with any of the terms and conditions of this grant.

 This easement shall terminate upon abandonment of the rights granted herein or upon nonuse of such rights for a period of two consecutive years.
- 3. That upon termination of the easement granted herein, if decired by the Government, the Grantee, at its expense, shall remove any and all improvements installed or constructed hereunder and restore the Premises to the same or as good condition as that which existed prior to the exercise by the Grantee of its rights hereunder, such restoration to be effected to the satisfaction of the Director.
- 10. That the Grantec's rights hereunder shall be subject to such rules and regulations as may be promulgated by the Government to insure that the exercise of such rights shall not interfere with the Plant.
- 11. That the Government may use the Premises which are the subject of this easement for any purpose which does not

create an unreasonable interference with the use and enjoyment by the Grantee of the easement rights granted herein.

12. That the Government shall have the right, at its own cost and expense, to install, maintain and operate sanitary sewer feeder lines connecting to the Line to be installed by the Grantoe hereunder, for the purpose of discharging into the Line sanitary sewage effluent from the Plant and the Grantee shall, without cost to the Government, receive such effluent into the Line for discharge and disposal.

IN WITNESS WHEREOF, the Government, acting by and through the Department of the Navy, has caused this instrument to be executed the day and year first above written.

Approved as to Form

By Study Counsel for SOWESTDIVDOCKS

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UNITED STATES OF AMERICA

By direction of the Chief of the Bureau of Yards and Docks; acting under the direction of the Secretary of the Navy

STATE OF CALIFORNIA)

COUNTY OF SAN DIEGO)

0n	this 29th	day of August	, in the ye	ar 1962,
pefore s	me Marie H	. Wendt	_, a Notary Publ	ic in and
for said	d County and S	tate, personall	y appeared R.E.	. Thomas, J
		, known to me t	o be the person	whose
			trument, and ack	
that he	executed the	same by direction	on of the Chief	of the
Eureau o	of Yards and D	ocks, acting un	der the direction	n of the
	ey of the Havy			

Marie H. Wendt

My Commission Expires June 5, 1966

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The Acting Chief Engineer presented an easement executed by the executor RE: MAIN LINE SEVERS AND PUMPS hereinafter named, granting to County DISTRICT NO. 5 INTERCEPTOR TRUNK Sanitation District No.) of Los Angeles County certain land for right SEWER - SECTION 28 -EASEMENT NO. 1952 - ACCEPTANCE OF of way and recommended that said 2 easement be accepted, recorded and that payment in the amount of SIX THOUSAND AND PAYMENT THEREFOR 3 , seconded by Director DOLLARS (\$6000) be made. Cauleger Upon motion of Director 5 and unanimously carried, payment of SIX THOUSAND DOLLARS 6 (\$6000) was authorized and the Acting Chief Engineer was instructed to have a warrant drawn for same and said easement was accepted and the Secretary was 8 instructed to have same recorded, to wit: EASEMENT NO. 1952, executed August 29, 1962 by Southwest Division, 9 Bureau of Yards and Docks, in behalf of the United States of America, granting 10 to County Sanitation District No. 5 of Los Angeles County an easement and 11 right of way for sever purposes, described as follows: A fiftnen (15) foot strip of land being the westerly 15 feet of the easterly 35 feet of that portion of the Rancho San) Pedro conveyed to Columbia Steel Company, a corporation, by quitclaim deed recorded in 13 Book 29335, Page 142, of Official Records, In the Office of the Recorder of the County of Los Angeles; said portion of the Rancho San Pedro being described or the County or Los Angeles, said portion of the Kancho san rearo being described as Parcel "A" in the aforesaid deed, and also a five foot strip of land being the westerly 5 feet of the easterly 40 feet of the southerly 580 feet of said 15 Parcel "A", containing 1.18 acres more or less. 16 18 STATE OF CALIFORNIA 55 19 COUNTY OF LOSIANGELES J. R. FOSTER, Secretary of the Board of Directors of County 20 Sanitation District No. 5 of Los Angeles County, do hereby certify that the foregoing is a true and correct copy of an order adopted by the Board of District No. 5 of Los Angeles County, do hereby certify that the foregoing is a true and correct copy of an order adopted by the Board of District No. 5 of Los Angeles County, do hereby certify that the 21 Directors of said District at a meeting held September 12, 1962 and duly 22 entered in the minutes of said District. 23 24 25 SEAL J. R. FOSTER 26 Secretary 27 RECORDED IN OFFICIAL RECORDS 28 OS ANGELES COUNTY, CALIF. 29 Oct 5 11 30 AH 1962 30 21 32

